

## RV Parking Nationals 2017

RV Parking is by reservation only. Water, sewer & electric hookups are not available. Some parking will be available on grass, some on asphalt. Water is available through an outdoor water spigot. (No charge for RV parking if you have a room in your name for the length of your stay at the Lancaster Host Hotel.)

Please make payments online through the Nationals website at [www.2017BHCA Nationals.com](http://www.2017BHCA Nationals.com). If you are unable to reserve online, checks should be payable to the 2017 BHCA Nationals and mailed with the reservation form to Sue Frischmann, c/o Orlandi, P.O. Box 169, Essex Jct., VT 05453

Name: \_\_\_\_\_

RV Type: Motor Home: \_\_\_\_\_ Travel Trailer \_\_\_\_\_ License \_\_\_\_\_ State \_\_\_\_\_

Total Length of Vehicle (including tow vehicle if applicable)

Under 25 \_\_\_\_\_ 25-30 \_\_\_\_\_ 30-35 \_\_\_\_\_ 35-40 \_\_\_\_\_ 40-45 \_\_\_\_\_ 45 + \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Arrival Time: \_\_\_\_\_ am \_\_\_\_\_ pm Departure Date: \_\_\_\_\_

Cell: \_\_\_\_\_ Home: \_\_\_\_\_ Email: \_\_\_\_\_

*(Include arrival & departure day)* \$35.00 per day X \_\_\_\_\_ Days = \_\_\_\_\_

Septic Cleanout Tuesday pm, October 3. \$35.00 Prepaid \_\_\_\_\_

Reservations must be made by 8/15/2017. Total Paid: \_\_\_\_\_

First Come, First served.

Special requests should be emailed to Sue Frischmann at [sue.frischmann@gmail.com](mailto:sue.frischmann@gmail.com). Any questions, call Sue's Cell - 802-238-2370.

**RV Parking is not available prior to Thursday Evening, 9/28/2017. Check in with Sue at the site to be directed to your spot.**